HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER** 

When making inquiries relative to

this matter, please refer to the

Council File No.: 14-0065-S1

City of Los Angeles **CALIFORNIA** 



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS **DIVISION CHIEF**

> > CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

December 6, 2017

Council File No.: 14-0065-S1

**Council Meeting Date:** December 05, 2017

43 Agenda Item No.:

**Agenda Description:** COMMUNICATION FROM THE LOS ANGELES HOUSING AND

> COMMUNITY INVESTMENT DEPARTMENT relative to a request for authority to accept two grants for the Child Passenger Safety Program and for the Pedestrian and Bicycle Safety Program from the State of California,

Office of Traffic Safety.

COMMUNICATION FROM THE LOS ANGELES HOUSING AND **Council Action:** 

COMMUNITY INVESTMENT DEPARTMENT AND AMENDING MOTION

(CEDILLO - HARRIS-DAWSON) - ADOPTED

**Council Vote:** 

YES O'FARRELL YES **BLUMENFIELD** HARRIS-DAWSON YES YES **BONIN** YES HUIZAR YES **PRICE** YES **BUSCAINO** YES **KORETZ** ABSENT RODRIGUEZ YFS YES YES **CEDILLO** KREKORIAN RYU YES **ENGLANDER** YES **MARTINEZ** ABSENT WESSON

HOLLY L. WOLCOTT

CITY CLERK

**FILE SENT TO MAYOR:** 12/06/2017 12/18/2017 LAST DAY FOR MAYOR TO ACT:

\*DISAPPROVED

**APPROVED** \*VETO

12/07/2017 **DATE SIGNED** Mayor